# California High School Rodeo Association State Board Meeting Agenda August 14, 2021 8:30 am- Hotel Mission de Oro, Santa Nella, CA

- I. Call to Order
  - a. Flag Salute
  - b. Introduction
  - c. Roll Call
  - i. Updated/Edited District Board Information to Jen by end of meeting
- II. Approval of June 2021 Meeting Minutes
- III. Treasurer Report
  - a. Jen
  - b. Scholarship Report
- IV. District Boards
  - a. Changes in District Policies
  - b. All Districts Must Submit 2021-2022 Policies to Jen by September 1st
  - \*\*Digital copy from all districts is required by September 1st
- V. 2021 State Rodeo Reports
  - a. Challenge of Champions: Craig Williams
  - b. Junior High State Finals:
  - c. High School State Finals: Brandon Summers
- VI. Breakout Sessions
  - a. Presidents (Policy/By-laws/Stock): Joel, Rocky
  - b. Students (Awards/Activities): Earlene & Tracey
  - c. Treasurers/Secretaries: Jen

#### LUNCH-Provided

### **New Business**

- I. State Rodeos
  - a. Challenge of Champions March 18-20, 2022 Plymouth: Craig Williams
  - b. Junior High State Finals May 11-14, 2022 Red Bluff:
  - c. High School State Finals: June 11-19, 2022 Bishop: Brandon Summers
- II. 2022 Bids-- Information will be up on the website on August 20. Bids will be due (postmarked or emailed) September 30th.
  - a. Challenge of Champions -Will be a 2 year contract

- b. Cutting Cattle Bids?
- c. Videographer
- d. Announcers
- e. Photographer
- f. Awards- Each district must ask for bids from Slone and Gist, as they are National Sponsors. We will submit a bid as a state, make sure that your district awards contact information is correct.
- g. District Responsibilities/Duties at Challenge and both Junior High and HS State

### III. National Director Reports

A. ATV Tickets- Make sure that your district collects the ticket stubs and money, so that you can send stubs and 2 checks to Earlene Brooks BY FEBRUARY 8th. She needs to receive both stubs and tickets by Feb 8th.

#### VI. State By-Laws and Policy

- A. Suggestions- Committee notes, posted on CHSRA and will have hand out
- B. Changes/Clarifications

## V. Open Board Positions:

- A. 4th Vice President: Junior High Division
- B. In the next 2 years other positions will be opened up. Please consider talking with the current board for more information.

### VI. Open Comments

VII. Adjourn-Next Meeting November 6th. Location TBD