#### SENIOR STATE FINALS QUALIFIER SCHOLARSHIP APPLICATION - Year 2017

NAME:						
	First	Middle		Las	t	
		mber:				
	Name of Parents					
Or Guardie	Or Guardian:Applicant's Tel #:					
Permanen	t Address:					
		Street	•			
	City_		State:	Zip (	code	
		official name of y			f Graduation	
Please circ	cle the type of	High School you a	attended:			
Public	Private	Home School	Independ	ent Study	Charter School	
Weighted	G.P.A. Avg.	Total SA	T Score	or Total	ACT Score	
					ied by the committee)	
Birth date:	·	_ Your Age Today				
How long	have you bee	n a member of CHS	SRA?			
SCHOLAS	TIC HONORS					
		ors and/or awards.	Briefly desc	ribe the hone	or or award:	
List any membership in scholastic organizations and include any office or position of leadership held:						
Type of po	st-secondary	institution/school	you are plan	ning to atten	d next year? :	
Unive	rsity/College (	4 year)Voca	tional Schoo	ICom	munity College (2 yr)	
Have you applied to any colleges/schools? If yes, List names:						

Have you been accepted to any school?	_ Which ones, List:
** You must attach a copy of your letter of accepy year college or university.	otance from the School of your choice if 4
What is your planned course of study?	
Number of years to complete/graduate:	
Briefly describe your educational and occupation	onal goals:
What other work have you done for your Distric	
What Events do you compete in CHSRA?	
What Rodeo Year(s) did you qualify for? <u>Challenge of Champions</u> : <u>List the Years you qualified and attended</u>	
State Finals: List the Years you qualified AND attended:	
National Finals, List the Years you qualified and attended: ***********************************	************
List any other hobbies and sports:	
Financial Need:  How much of your education will be paid:	•
By yourself: All Part By your family: All Part	
Will you be applying for student loans? Y What type? Amounts?	'es No
Have you been awarded any Scholarships? Yes	S No
Please list amounts:	

Family: check off the responses for your situation:  1. Two parent Single parent Other  2. Total number of children supported by parent/s  3. Number of siblings in college  4. Number of siblings living at home  5. Both parents are employed/self employed  6. One parent is employed/self employed  USE THIS SPACE FOR ANY INFORMATION YOU WOULD LIKE TO ADD.	During your col	lege, will you live with?  1. your parents  2. other Family  3. on campus housing  4. Rented accommodation
<ol> <li>Two parent Single parent Other</li> <li>Total number of children supported by parent/s</li> <li>Number of siblings in college</li> <li>Number of siblings living at home</li> <li>Both parents are employed/self employed</li> <li>One parent is employed/self employed</li> </ol>		5. Other
	Family:	<ol> <li>Two parent Single parent Other</li> <li>Total number of children supported by parent/s</li> <li>Number of siblings in college</li> <li>Number of siblings living at home</li> <li>Both parents are employed/self employed</li> </ol>
OSE THIS STACE FOR ANY INFORMATION FOU WOOLD LIKE TO ADD.	IISE THIS SDAC	

CHSRA Offices Held in District or State			
Year	District or State?	Office Held	Duties

Work Experience			
Date of Employment	Job Title	Company / Person	Description of Work

	School Related Extracurricular Activities			
Year	Name of Activity	Office Held	Awards or Honors	

	Non-School Related Community Service Activities				
Year	Name of Activity	Office Held	Awards or Honors		

- 1. ATTACH YOUR <u>SEALED</u> TRANSCRIPT WITH SCHOOL SEAL AND <u>SEALED</u> IN A SCHOOL LETTERHEAD ENVELOPE.
- 2. ATTACH COPY OF LETTER OF ACCEPTENCE IF ATTENDING FOUR YEAR COLLEGE OR UNIVERSITY.
- 3. ATTACH COPY OF PROOF OF <u>SAT</u> OR <u>ACT</u> SCORES, IF APPLICABLE, FOR VERIFICATION BY COMMITTEE.
- 4. ATTACH YOUR <u>HANDWRITTEN</u> LETTER TO THE COMMITTEE, MUST BE IN YOUR OWN HANDWRITING, AND THE ORIGINAL, NOT A COPY. Letter to be dated.
- 5. HAND WRITTEN LETTER MUST BE 1 OR 2 PAGES, BUT MAY NOT EXCEED 2 PAGES IN LENGTH.
- 6. ATTACH YOUR LETTER OF RECOMMENDATION FROM YOUR ADULT DISTRICT OFFICER OR STATE REPRESETATIVE
- 7. ATTACH YOUR LETTER OF RECOMMENDATION FROM PERSON NOT RELATED OR INVOLVED IN RODEO (TEACHER, MINISTER, EMPLOYER, ETC.)
- 8. USE ONLY THE APPLICATION FORM PROVIDED. WITH THE EXCEPTION OF THE HANDWRITTEN LETTER, AND LETTERS OF REFERENCE/RECOMMENDATION, TRANSCRIPTS, AND PROOF OF ACCEPTANCE, ALL OTHER INFORMATION IS LIMITED TO THIS APPLICATION FORM ONLY!
- 9. PICTURES ARE NOT REQUIRED, NOR ARE THEY NECESSARY, AS THEY WILL NOT BE USED IN THE APPLICATION SCREENING PROCESS.