#### 2019 SENIOR STATE FINALS QUALIFIER SCHOLARSHIP APPLICATION

NAME:					
Fi	rst	Middle		Last	
CHSRA Distric	HSRA District # CHSRA Membership #				
	uardian:Applicant's Tel #:				
Permanent Add	dress:				
		Street			
	City		_State:	Zip co	ode
High School_ (Please list <u>C</u>	OMPLETE o	official name of yo	ur high school.		Graduation
Please circle th	ne type of H	igh School you at	tended:		
Public P	rivate	Home School	Independent	Study	Charter School
(You	must inclu	de a copy of your	official score to		ACT Scoreed by the committee)
Birth date:		Your Age Today_			
How long have	you been a	a member of CHSF	RA?		
SCHOLASTIC HONORS List any scholastic honors and/or awards. Briefly describe the honor or award:					
List any memb leadership held	•	cholastic organiza	tions and inclu	de any off	ice or position of
Type of post-se	econdary in	stitution/school y	ou are planning	g to attend	I next year? :
University/	College (4	year)Vocati	onal School	Comn	nunity College (2 yr)
Have you appli	ed to any c	olleges/schools?	If yes,	List name	es:

Have you been accepted to any school?	Which ones, List:
** You must attach a copy of your letter of acceptance year college or university.	eptance from the School of your choice if 4
What is your planned course of study?	
Number of years to complete/graduate:	
Briefly describe your educational and occupation	tional goals:
What other work have you done for your Distr	
What Events do you compete in CHSRA?	
What Rodeo Year(s) did you qualify for? State Finals: (Include JH and HS) List the Years you qualified AND attended:	
Challenge of Champions: List the Years you qualified and attended	
National Finals: (Include JH and HS) List the Years you qualified and attended:	***********
List any other hobbies and sports:	
Financial Need:  How much of your education will be pai	id:
By yourself: All Part By your family: All Part	
Will you be applying for student loans? What type? Amounts?	Yes No
Have you been awarded any Scholarships? Y	esNo
Please list amounts:	

1. 2. 3. 4.	e, will you live with? your parents other Family on campus housing Rented accommodation Other
1. 2. 3. 4. 5.	eck off the responses for your situation: Two parent Single parent Other Total number of children supported by parent/s Number of siblings in college Number of siblings living at home Both parents are employed/self employed One parent is employed/self employed
USE THIS SPACE F	OR ANY INFORMATION YOU WOULD LIKE TO ADD.

CHSRA Offices Held in District or State			
Year	District or State?	Office Held	Duties

Work Experience			
Date of Employment	Job Title	Company / Person	Description of Work

	School Related Extracurricular Activities			
Year	Name of Activity	Office Held	Awards or Honors	

	Non-School Related Community Service Activities				
Year	Name of Activity	Office Held	Awards or Honors		

- 1. ATTACH YOUR <u>SEALED</u> TRANSCRIPT WITH SCHOOL SEAL AND <u>SEALED</u> IN A SCHOOL LETTERHEAD ENVELOPE.
- 2. ATTACH COPY OF LETTER OF ACCEPTENCE IF ATTENDING FOUR YEAR COLLEGE OR UNIVERSITY.
- 3. ATTACH COPY OF PROOF OF <u>SAT</u> OR <u>ACT</u> SCORES, IF APPLICABLE, FOR VERIFICATION BY COMMITTEE.
- 4. ATTACH YOUR 300 WORD ESSAY <u>HANDWRITTEN OR TYPED</u> TELLING YOUR PERSONAL STORY TO THE COMMITTEE, HOW YOU PLAN TO USE THE SCHOLARSHIP, AND WHAT YOU PLAN TO DO IN THE FUTURE. MAY BE ONE or TWO PAGES, BUT NOT EXCEED TWO PAGES. ESSAY MUST BE DATED.
- 5. ATTACH YOUR LETTER OF RECOMMENDATION FROM YOUR ADULT CHSRA STATE OFFICER, DISTRICT OFFICER, OR STATE REPRESETATIVE.
- 6. ATTACH YOUR LETTER OF RECOMMENDATION FROM PERSON NOT RELATED OR INVOLVED IN RODEO (TEACHER, MINISTER, EMPLOYER, ETC.)
- 7. USE ONLY THE APPLICATION FORM PROVIDED.
- 8. ALL SCHOLARSHIP INTERVIEWS WILL TAKE PLACE DURING STATE FINALS IN BISHOP.
- 9. PICTURES ARE NOT REQUIRED, NOR ARE THEY NECESSARY, AS THEY WILL NOT BE USED IN THE APPLICATION SCREENING PROCESS.

#### NEW THIS YEAR:

All Scholarship Applications must be postmarked by Monday, May 20th.

CHSRA - Scholarship PO Box 583 Oakdale, CA 95361

Please contact the CHSRA Scholarship Program Chairperson with any questions or clarifications.

Jill Polhemus 209-505-0725 BPJG@aol.com